



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant Christian T. Gregory et al.

Serial No. 08/156.562

Filed November 22, 1993

3507

Title VARIABLE TEMPERATURE SEAT

Grp./Div.

Evaminer P. Brown

26105/FLF/A353 Docket No. :

Date

March 19, 1996

RECEIVED

APR U 2 1996

GROUP 3500

AMENDMENT TRANSMITTAL LETTER

Assistant Commissioner for Patents

Washington, D.C. 20231

Post Office Box 7068 Pasadena, CA 91109-7068

Enclosed is an amendment to the above-identified application.

			CALCULATION	OF FE	<u> </u>		
ITEM		CLAIMS REMAINING AFTER AMENDMENT			EXCESS CLAIMS X RATE	SUBTOTAL	FEE
Α	TOTAL CLAIMS FEE	37	39	•	0 X \$11	0	198
в_	INDEPENDENT CLAIMS	7	5	••	2 X \$39	78	78,00
С		SMALL ENTITY FEE = $A + B$ LARGE ENTITY FEE = $2 \times (A + B)$					78.00
D	MULTIPLE-DEPENDENT CLAIMS FEE***	SMALL ENTITY FEE = \$125.00 LARGE ENTITY FEE = \$250.00					0
E	TOTAL FILING FEE						0
F	NO ADDITIONAL FEE	IF NO FEE REQUIRED, I	NSERT "O"				78.00

LIST INDEPENDENT CLAIMS: 1, 18, 32, 40, 41, 43, 46

- IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3
- IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3
 PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME "IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"

Attached is our check for \$78,00 to pay the fees calculated above.

A Petition for Extension of Time and the required fee are enclosed.

Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. A copy of this letter is enclosed.

Please address all correspondence to CHRISTIE, PARKER & HALE, LLP, P.O. Box 7068, Pasadena, CA 91109-7068.

HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE U.S. POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO: COMMISSIONER OF PATENTS AND TRADEMARKS, WASHINGTON, D.C. 20231 ON

March 19, 1996

Respectfully submitted,

CHRISTIE, PARKER & HALE! LLP

Grant 1. Langton Reg. No. 39,739

818/795-9900; 213/681-1800

SIGNATURE